AMERICA'S BOATING CLUB
For Boaters, By Boaters™

United States Power Squadrons®
CURRENTS
North Coast Ohio Sail and Power Squadron

VOLUME LIII | ISSUE 5 | JAN/FEB 2022

HAPPY NEW YEAR

CLINTON SCOLLARD — FRENCH FOLK SONG

2. Hear! Hear! Hear far and near
Chimes are ringing, bells are flinging,
Cheer! Cheer! Cheer through the year,
Happy New Year unto all!

2021-2022 Bridge Officers

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Available for you to serve!

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THE NCOS&PS *CURRENTS*

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January/February	Deadline	December 1
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Commander's Message

Harry Barnes, AP
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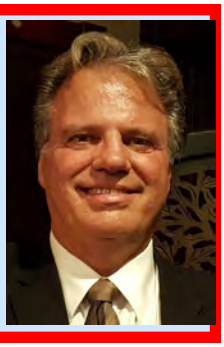


Welcome Aboard from your Commander,

By the time you read this article, Christmas will be behind us once again. Hopefully the latest Covid strain will not be affecting our plans for 2022.

Since our last Currents was printed NCO enjoyed our yearly Pasta Dinner at Lakeside YC on Oct 29. Thanks to Michael Harcar, Jr. and David Kinkaid for hosting this event.

On Wednesday, Nov 10th our monthly in-person NCO Meeting at Arrabiatta was canceled due to illness and vacations by the Bridge.

In November we had a Friday Night Dinner at the Hofbrauhaus in downtown Cleveland.

December 12th was our Annual Christmas Charity Dinner benefiting Toys for Tots. We had approximately 40 attendees enjoying drinks, companionship, and great food at Caffe Roma all while helping needy children in our community.

Our monthly dinner meetings resumed on Dec 8th with our ***next meeting scheduled for Jan 12, 2022*** at Arrabiata Restaurant on Dover Rd. in Bay Village. Dinner at 6pm followed by our meeting. Spouses and prospective members are welcome.

Coming in March, 2022 will be the Greater Cleveland Boat Show returning to the IX Center. District 7 will again host a booth promoting Safe Boating and Boaters Education. Anyone interested in helping with set-up, tear down, or staffing the booth, contact Harry Barnes (440-653-1445) or Elliott Manke (216-221-2899).

February will be the Winter National Meeting at Ponte Vedra, Fl from 2/19 thru 2/27. On Saturday 2/26 **V/C Craig Fraser, SN** will be installed as our new Commanding Officer for a 2 year term. Craig is a member of Akron S&P Squadron and P/D/C for District 7. Kay and I plan to attend this ceremony and welcome any members who are interested in showing your support, and seeing some sunshine, to sign up on the USPS.org/memb-home website.

Now that winter has set in for northern Ohio, remember to be safe both walking and driving. Ice can surprise you.

Sincerely, Cdr. Harry Barnes, AP

Executive Department
P/C Elliott Manke JN IN
louiseelliottmanke@gmail.com

USPS…IT'S MISSION CONCERNING THE ENVIRONMENT

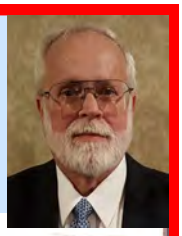
This committee has an important mission that can both rally members and promote a positive image with the public. Its stated role is to educate membership, publicize internally successful stewardship programs between Squadrons and Districts, and externally publicize America's Boating Club's contribution to environmental stewardship. Actually, this committee serves in a public relations role that focuses on raising our organization image in the eyes of the public by helping our members do good work to protect the marine environment for boaters and everyone. It is a public relations strength. There has been some progress in this regard, and USPS/America's Boating Club needs more visibility.

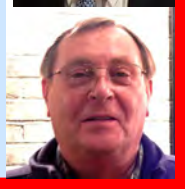
History lesson time. Before the year 2000 USPS had very little concern for the environment. Safe Boating education and navigation were the principal subjects. The Safety Committee had some minor environmental earmarks for that purpose and consideration. Soon after the start of this century, P/R/C Jean L. Hamilton, SN had become a member. Her employer was Marathon Oil Company of Texas. She had knowledge and impact with environmental procedures, and low and behold our Educational Department of USPS got involved with teaching and promoting saving the environment. Over a short while it became a separate committee under the V/C National Executive Officer Department within USPS and "America's Boating Club."

P/R/C Sam Insalaco, SN of the Berea Squadron chaired that committee soon after Jean. A good friend of Louise and I, after recruiting him and his wife many years ago to join Fort Macon Sail and Power Squadron in Beaufort, NC, D/27, P/R/C Tom Myers, AP, has chaired the committee also. He was a retired professor at the Duke University Marine Lab located in Beaufort, NC.

NCO for several years has participated and performed clean-up projects for our environment locale. Clean up of Cahoon Park in Bay Village, Huntington Beach of the Metro Park System, and along the Western upper side reaches of the Cuyahoga River and Valley, around the "Steelyard" plaza. All these activities are part of the USPS triangle, Safe Boating Education, Civic Responsibility, and Fellowship. Please join in for next year's clean-up sessions when scheduled.

Stay healthy and calm seas and fair winds. Elliott





Educational Department
Lt/C Robert Thompson, AP
rjtinmrysvle@aol.com

P/Lt/C James Christman, N
jimjwc@hotmail.com

IT FLOATS...YOU DON'T!!

I am pleased to report that the Education Department is starting off the new year on a high note. With almost a month before our next *America's Boating Course* class is scheduled to begin, we have already had 30 people tell us they plan on attending our January 2022 class. You may recall from one of my former *Currents* Education Department articles that this five-week ABC class is scheduled to be taught at the Rocky River Don Umerley Conference Center beginning on January 10th and finish up on February 7th. Hopefully several more people will sign up for the class. If that proves to be the case, this could end up being the largest ABC class we've taught in the last ten years.

We are also planning on teaching the USPS *Marine Navigation* course this year. This class used to be called *Piloting,* but the name was changed last year. The *Marine Navigation* class will also be taught at the Rocky River Don Umerley Center. This will be a ten-week course with the first class held on Monday, March 7, 2022, and finish up on Monday, May 9th.

****

Topics covered in the *Marine Navigation* class include

* Charts and their interpretation
* Landmarks and navigation aids (buoys, day marks, lights, etc.)
* Plotting courses and determining direction and distance
* The mariner's compass and converting between True and Magnetic
* Use of GPS -basic GPS displays and information they provide, setting up waypoints and routes, staying on a GPS course
* Pre-planning courses and entering them into the GPS
* Monitoring progress and determining position by both GPS and traditional techniques such as bearings and dead reckoning
* The "Seaman's Eye" – simple skills for checking that you are on course

****

Students taking this class will need to purchase four items; the Piloting Student Kit which includes a textbook along with charts and other supplies ($55.00) a second reference book entitled *The Weekend Navigator* ($20.00) as well as a 4 X 15 plotter tool ($7.00) and divider ($12.00). What with shipping charges total NCOSPS cost for the necessary class supplies is $100.00. **This will be the *Marine Navigation* class cost for United States Power Squadron members.** The class cost for **non-members** will be $140.00 to help defray additional costs associated with NCOSPS offering this class (room rental fees, and USPS non-member test correction charges). We will ask students to remit the class fees when they register for this class. We are looking into setting NCOSPS up with Eventbright or a similar event scheduling / ticket purchasing online tool so students can pay using a credit card or a personal check.

For those of you who took the *Piloting* class in the past, you will recall there is a open book examination at the end of the course. The examination consists of three parts. The first two parts consist of questions relating to a theoretical cruise on Bowditch Bay. The answers and solutions shown to these questions account for 70 percent of the point value of this exam. The plotting and labeling information students show on the Bowditch Bay chart that accompanies the exam book represent 20 percent of the total point value of this exam. Part 3 of the exam is a series of general questions relating to piloting and represent the remaining 10 percent of the point total. A passing grade is 80 percent.

The Marine Navigation exam is a take home / open book exam and needs to be returned to the exam administrator within seven days. It is subsequently sent to the United States Power Squadron Headquarters for grading. The individual exam packets must include 1) the completed test booklet, 2) a Bowditch Bay chart showing the theoretical cruise course lines, lines of position, points of position and other necessary information on the exam chart using USPS plotting and labeling standards, and 3) worksheets showing all computations used to determine test question answers.

Based upon the *Marine Navigation* course content and the amount of in-class problem solving techniques and calculation methodologies involved there tends to be much more student / instructor one-on-one interaction than is the case with the *America's Boating Course* classes. That being the case, we have decided to limit the class size of *Marine Navigation* to twenty students. We would like USPS members to have "first dibs" on the twenty student slots before signing up non-USPS members who have expressed an interested in taking this class.

That being the case I would ask that any members interested in taking the *Marine Navigation* class contact me BEFORE JANUARY 15, 2022. rjtinmrysvle@aol.com or 810-300-3894

After that date we will enroll students on a first-come / first-serve basis whether they are USPS members or not. If more than 20 people end up wanting to take *Marine Navigation* we can schedule a second class sometime next fall.

I would also like to take this opportunity to formally thank Lisa Davies for posting information about these two upcoming classes on Facebook's *Lake Erie Boater* Group. As of mid-November, more than forty people had expressed an interest in learning more about the *Marine Navigation* class after learning about it on *Lake Erie Boater*. If other members know about potential web sites we could use to make people aware of the classes NCOSPS plans on offering, please do hesitate to let us know.

AMERICA'S BOATING CLUB©

North Coast Ohio Sail & Power Squadron

scheduled an

America's Boating Course

WINTER 2022

5-WEEK AMERICA'S BOATING COURSE

Begins Monday January 10th for 5 weeks
At Don Umerley Civic Ctr
21012 Hilliard Blvd Rocky River OH 44116

America's Boating Course **provides you with basic boating knowledge to decide what type and size boat you need, what to do when meeting another boat in a crowded waterway, and how to recognize and handle hazards. Become a more competent boater, learn from the best, and enroll in *America's Boating Course* today.**

Successful completion meets the boating education requirements for operator permits of licensure in Ohio. Many boat insurance companies will offer discounts on boating insurance to boaters who successfully complete *America's Boating Course*. And this course provides a sound basis for continuing your recreational boating education. What's included?

- **Types of boats and their uses**
- **Boating laws, both federal and state**
- **Safety equipment, both required and recommended**
- **Finding your way, and adverse conditions**
- **Communications**
- **Trailering, knots and lines, and water sports topics**

COURSE COSTS: $25.00 per person plus $25.00 per course textbook

(couples or families need only buy one textbook)

For more information, or to register for a class

please contact: **Bob Thompson, 440-930-2594 (H) Text: 810 300 3894 (C)**
Email: rjtinmrysvle@aol.com

THE NEW AMERICA'S BOATING CLUB APP!

National has developed an "America's Boating Club" Application.
You can put it on your phone, laptop or computer.

I think this flyer should be given to each ABC student, at every Jump Start Class and every VSC.

It is free to the public, it is useful, and it will keep the "American Boating Club" Logo in the boaters face every time they use it.

A brief Summary of the application:

- The application has 6 programmed icons: My Location, Emergency, My Log/Float Plan, References, Online Information, ***Bienvenido.***
- The "**My Location**" icon takes you directly to a map on your phone and it gives you your: Lat & Long, Bearing, Speed.
- The "**Emergency"** icon lets you "Call for Help" (Instructions on how to use the radio), "Visual Distress Signals" (Gives examples of various VDS are available), and "Medical Emergency" which shows various first aide techniques.
- The "**My Log/Float Plan**" gives you a template for a float plan and the ability to send it to friends or family.
- The "**References"** icon is like the ABC Course on your phone: Glossary, Knots, Buoys, Tide Charts, Navigation Lights, Marian Safety, Nautical Flags, and a few others.
- The "**On-line"** icon describes: Membership, Ship Store, Boating Events and local squadrons.
- The "**Bienvenido"** icon is the Boating Club Flyer in Spanish.

I believe this ABC Mobile APP is an excellent marketing tool and it can benefit squadron members and your fellow boaters. I Hope everyone found this article useful.

Respectfully submitted, D/Lt/C Jim Mason, SN
* Reprinted from Apr/May 21 Issue

This APP should be on EVERY member's phone or tablet!

We will have all ABC students download at first classes. Don't have to be a member to download and use.

Excellent reference, glossary, videos on knots, VSCs, Float Plan (use for water and land cruising...fill out where you are going etc. and then it is emailed to a friend or other contact), America's Boating Channel links. It is FREE and a great resource.

National is having a contest.
Squadrons with the highest number of members putting app on their devices will be recognized.

Here is the link: https://americasboatingclub.org/app

P/D/C Jim Holcepl, SN

New boaters are everywhere!

Our club has seen wonderful growth in membership!
We are back to the important work (and fun) of offering and teaching classes!
We have done a fantastic job with Vessel Safety Checks and the Jump Start program!
We are back to having great social events with our fellow boating members!
Our club spans the Cuyahoga River with members from the east, west, and south in the Cleveland area!
Hopefully, as more people are vaccinated and COVID is under control, membership in our club will grow even more and we will be able to have more events and teach more boaters new skills.

All this happens because we are a volunteer organization!
To continue to have a great boating club that is full of fun events and classes, it takes members willing to volunteer. We have many members who continue to provide leadership and are active in making our club function well. They have fun doing so, enjoy making new friends and getting to know other club members….and receive a Merit Mark for their efforts from national.

Our club needs you! If you are a new member getting involved is a great way to get more out of your membership and find an area that interests, you and volunteer. If you have been a member for awhile, why not renew friendships, find an interest and volunteer either again or even better for the first time. Some longtime members have said, "when I retire…or…when the kids get older" they would help out. In many cases that time has come, so can we count on you?

We need members to help out in all areas and especially for the bridge positions! Being "on the bridge" might seem intimidating, but it is really fun and very rewarding! Those who have been in these positions will help you and ensure that your experience is a great one. We are open to new ideas and creative enjoyable events.

Our club's nominating committee will be soon getting busy to ask for your help. Please help our club and say "YES" by volunteering for one of the positions being offered. It really does not take a lot of time to be effective in these positions. Your willingness to serve will go a long way to help continue North Coast Ohio Sail & Power Squadron...America's Boating Club's great activities! We are for boaters, by boaters!

Jim Holcepl, SN, *Past Squadron and District Commander 440-281-4999 Holcepl.jim1@gmail.com*
Twila Hauck, SN, *Past Squadron and District Commander 440-242-7766 Twilaboat@roadrunner.com*
Elliott Manke JN, IN, *Past Squadron Commander, Past Rear Commander-National,*
Current Executive Officer 216-221-2899 Louiseelliott.manke@gmail.com

MEETING NOTICE!!

NORTH COAST OHIO SAIL AND POWER SQUADRON Executive/Membership meetings
2nd Wednesday/month September thru May
6:00 PM Dinner (optional) 7 :00 PM Meeting
New Location: Arrabiatta's 600 Dover Center Rd Bay Village 44140
(Across from Malley's)

IT'S CLEVELAND BOAT SHOW TIME AGAIN!!

It is time to start planning for the **Cleveland Boat Show** which is scheduled for the **IX Center**
Thursday Jan 13 - Monday Jan 17 ***POSTPONED!!***
NEW DATES MARCH 17—MARCH 20, 2022

Here is the link for our members to use to sign up to work the Boat Show.

https://www.signupgenius.com/go/60B0E4AAFA82B0-2022

We need people to help set up the booth on Wed. Jan 12th and take the display down immediately after the show on Jan. 17th. Please call Jeff Evans if you are able to help with the set up or take down.
Jeff's number is 330-441-1180.

If you work the show, you will get one ticket to enter the show. Parking is not included in the ticket.

The boat show is a great way to reach people interested in taking classes and potentially joining the Power Squadron. Please make sure that you schedule time to participate in this important event.
If you have any questions, please call Eileen Rickard at 440-539--0518 or myself at 330-840-4450.

Let's all work together to make this Boat Show one of the best ever.

D/C Larry Spraggins, JN

Jeff Evans	jeffevans@zoominternet.net
Eileen Rickard	daverick93@gmail.com
Larry Spraggins	biglar43@aol.com

Hopefully we can get 4 volunteers as always for the time slots, 1 for the simulator.
We will also need help for setup and take down. People should contact Jeff to volunteer for setup and takedown.

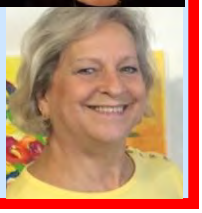
FRIDAY NIGHT DINNER

AT HOFBRAUHAUS!!

Administrative Department

Lt/C Kay Barnes, S
kaymmacrdh@yahoo.com

Asst. P/C Susan Rothacker, P
sjrothacker@aol.com



Greetings Boaters,

Winter is here. There is a chill in the air. I hope everyone had a good Holiday Season and is staying warm.

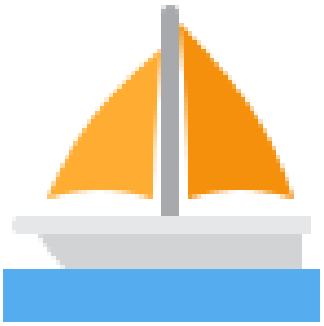
Our November 19 Friday night dinner was attended by 11 people at the Hofbrauhaus downtown Cleveland. Folks had a good time. People watching entertainment was interesting.

Our Christmas Dinner was enjoyed by all at Caffe Roma in Cleveland. The owners are childhood friends of mine. The food was authentic and plentiful. We collected numerous toys for needy boys and girls. Thank you for your generosity. Donations went to Toys for Tots.

Mark your calendars for upcoming events. The Boat Show is back March 17-20 at the IX Center. Contact Commander Harry Barnes if you have interest in helping out.

Bye for now.

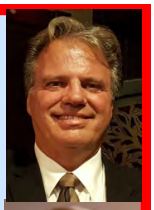
Respectfully Submitted,
Lt./C Kay Barnes, S

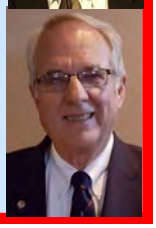


Treasurer

Cdr Harry Barnes, AP
harryjbarnes@yahoo.com

Asst: 1st/Lt Joe Poplstein, AP
jpoplstein1@gmail.com





Welcome from the Treasurer's Department,

As of 12/5/21 our checking account is flush, up since start of this fiscal year. Our total assets are up as well due to interest and additional donations this year.

We have paid ½ in advance to reserve our January ABC Class at Don Umerley Center in Rocky River, which looks like it will be very successful.

Dues renewals are steadily coming in. Remember to submit your renewal in a timely fashion. Helps us keep close track of our active membership numbers.

All bills have been paid and we are solvent!.

The audit committee has performed the year end audits for 2020 and 2021. All the books are in order.

Hoping everyone had a Merry Christmas and Happy New Year celebration.

See everyone at the Cleveland Boat Show (postponed till March) and our January Friday Night Dinner at Houlihan's/Westlake.

Treas. Harry Barnes, AP

Friday night dinner
January 21
HOULIHAN'S Detroit RD
Westlake

Happy hour 5:00 Dinner 6:00
Order off menu
Ample parking.

Contact Kay
to reserve your spot!
216-780-8872 or
kaymmacardh@yahoo.com

Secretary's Department

Lt/C Bradley Barton, SN IN
Bradley.barton1961@gmail.com

Relationships

Not long ago I was looking through the archives kept by the Secretary for our squadron. There were many names I know, and many I do not. It is always a bit sad to see records of the doings of folks who are no longer with us, and I am sure it would be more so for those of you who were there. And it occurred to me, "Who is ever going to study these papers to perhaps write a history of NCOSPS?" The answer is probably no one. The thought then came to be that we are not making monumental history here, we are a group of boating enthusiasts promoting safe boating, education and camaraderie, together. It's not about the paper, it's about the relationships that paper represents. It hardly needs repeating that recent times have tested many of our relationships. We all can likely think of painful examples of that.

I think back over my life – as a small boy my friends were the neighbor kids and classmates. Later on, in High School members of the band and chem lab were closest. Then some of the people I worked with became dear friends, and playing in bands most of the local musicians became friends over the years, especially bass players for some reason. This adherence of friends from these different activities is because we were united in common purpose.

We got our first boat 25 years ago, joined the St. Marys' Boat Club and formed many lasting relationships there. We joined the Lima Power Squadron in 2005. A comparison of the testing of relationships by the present social milieu and the struggles USPS has had since we joined yields the same answer – it takes effort. It takes effort to maintain a friendship over a lifetime. It takes effort to forgive someone's momentary stupidity. It takes effort to stay in touch when fear of a virus keeps us at home. And it takes effort to grow the membership of an organization.

We have eight new members in NCOSPS this year. Let us resolve as we reflect over the holiday season to put renewed effort into our relationships. My wife, Anita came back from the Riverbelles' Christmas lunch yesterday ebullient over a new friend she had made.

We are united in a common purpose but must put in the effort to build the relationships that constitute the organization. Let us reach out to friends old and new, members old and new and emerge from this time with vigor. That's my plan.

Happy Holidays, Merry Christmas,
and Happy New Year everyone.

Brad

SUNSHINE , GOOD WISHES and CONDOLENCES

A welcoming sunrise,
calm seas and restful sunsets…

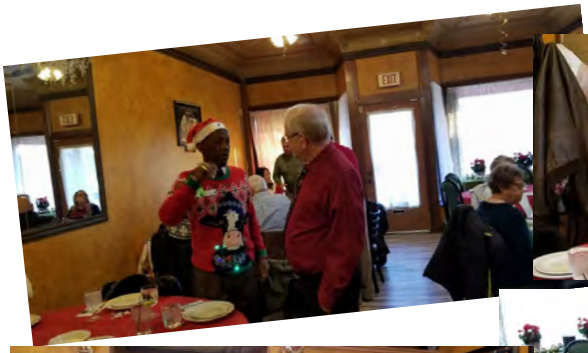
...God bless all our friends and their families….

Good wishes for **Jim Mason** as he recovers at home from a cardiac event..

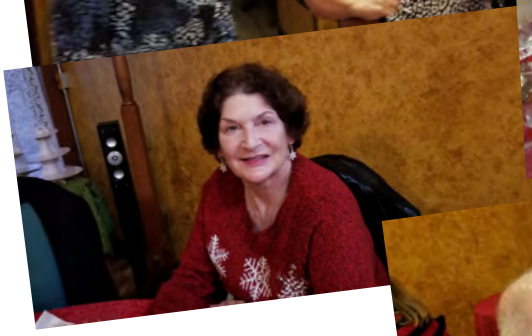
Condolences and prayers for **Anna Bigelow** for the loss of her **Husband Ken**. Both Anna and Ken are long time members of NCO.

Be well friends!

Please notify the Commander, Secretary or Sunshine chair, Lt Corey Nieding @ coreynieding@gmail.com Or 440-668-0765 with notices of needed sunshine for illness, surgeries, accidents or deaths, or GOOD news announcements to be included in The Currents.



NCO AND FRIENDS celebrating the Christmas Holiday and FOOD-LOTS of it!



CELEBRATE! CELEBRATE!

DANCE TO THE MUSIC!

JANUARY

01 Michael Jordan
11 Michelle Burke
19 Dave Sartin
20 Ilona Uhlinger
29 Ivan Wagner
30 Leslie Tighe

FEBRUARY

11 Liz Glassell
16 Bob Brehm
22 Paul Nagel
23 Mary Glassco
25 Harry Barnes
28 Don Kaatz

MERIT MARKS EARNED 2021

Harry Barnes	James Mason (L)	Thomas Vincent (L)
Kay Barnes	Jerry Nagy (L)	Dorothy Walls
Anita Barton	Corey Neiding	Michael Walsh
Bradley Barton	Jon Paulus	Michael Zavasnik (L)
Neal Casbean (L)	Joseph Poplstein (L)	
James Christman	Susan Rothacker (L)	
Kenneth Elliott	Jack Salisbury (25 L)	
Twila Hauck (L)	Ann Sartin	
James Holcepl (25 L)	Robert Thompson	
David Kinkaid	Theresa Thompson	
Elliott Manke (L)	Leslie Tighe	

Congratulations to the 26 members of NCO listed above who earned a Merit Mark for contributing a minimum of 15 hours service for USPS this past year.

L=Life Member

Ten members of the Riverbelles were treated to a lovely "High Tea" on December 1st as our Christmas Party theme. Anita Barton did a wonderful job choosing Emerald Necklace Inn in Fairview Park for this occasion - fun, fun old establishment which was beautifully decorated for the Christmas Holidays. Their waitress was extremely attentive, we had our own room and a delightful "High Tea"! Food was creative and delicious and the very delicate tableware suited our female gathering very nicely.

We had a rousing gift exchange which was lively and fun - such a nice way to start this year's holiday celebrations!
Many thanks, Anita . . .

There will be no meetings held in January and February. Stay tuned for our upcoming Spring activities!

Theresa Thompson will audit the Treasurer's records after the end of the year.

Respectfully submitted
Gail Ahlers

RIVERBELLES

EVENT CALENDAR 2021-2022

Jan/Feb	No Meeting
March 2	Patricia Dever- Theater
March 30	Susan Rothacker- Election Meeting
April	No Meeting—-2 in March!
May 4	COW

All plans subject to change!

2021 Officers & Chairs 2022

Gail Ahlers, President
216-228-8729/216-401-2299
lgahlers@aol.com

Pat Dever, Vice President
440-221-0854
pdever2027@yahoo.com

Theresa Thompson , Secretary
586-713-0827
nurse4658@aol.com

Ann Sartin, Treasurer
440-213-6542
annsartin@sbcglobal.net

Gail Ahlers, Sunshine & Phone calls
H 216-228-8729
Lgahlers@aol.com

Kate Mott/Susan Rothacker
Photography/Historian
Photos to: sjrothacker@aol.com

Kate Mott, Charity
216-470-9278

Mary Glassco, Roster
C 440-503-1915 / glassco3727@att.net
Be sure to let Mary know of any changes!

Kay Barnes, Fundraising

Pat Dever, Theater

Twila Hauck, Facebook

Meeting Agenda Items:

Please remember to email the President 2 weeks PRIOR to the meeting date with your discussion items so I may review and include on the agenda. Thank you, Gail.

HIGH TEA at the
Emerald Necklace Inn and Tearoom
Fairview Park.

Great food, great venue,
great friends, great FUN!

Happy Birthday

Riverbelles

January

Kate Mott	*27*
Leslie Tighe	*30*

February

Liz Glassell	*11*
Mary Glassco	*23*

Enjoy your special day ladies!

JUMP START PROGRAM

NCO is in need of additional Instructors

The goal of ***The Jump Start Program*** is to help a boat owner (member or non-member) develop essential skills for the safe operation of their boat, and to break through any barriers that may limit their boating enjoyment. The Jump Start Program provides a personalized, high-quality training experience for the student. It also helps the student bond with the squadron, and encourages participation in additional squadron training and activities.

The target time for the training is set at two hours. This provides a reasonable amount of time to teach a number of skills. It also sets reasonable expectation for the student. The contents of each class will vary for every boater. The Lead Instructor will use the ***Questionnaire*** to plan his class with that boater. With the boater, the Lead Instructor will then agree upon what skills they are interested in, making sure that the list of skills can be managed within the 2 hour time period.

Insurance: As part of the USPS "On-the-Water-Training" program, the training session is covered by USPS insurance. This includes general liability, marine liability, and hull insurance for the boat.

Training Requirements:

- There are no formal requirements for conducting the training.
- We will also NOT allow you as a new instructor to go and perform classes without some guidance.
- As a new instructor, you will accompany an experienced instructor, as many times as necessary, until you feel comfortable on your own.
- As Chairman of the program, I do all of the upfront leg work with the boater.
- The boater will have completely filled out a Questionnaire which will tell you & I, everything we need to know about the boater, his boat and what the boater is requesting help in.
- We do recommend that the Trainer have significant experience operating a vessel similar to the one owned by the student & through the Questionnaire, I will be able to match an Instructor to the boat.
- As far as location of the Jump Start Class. You tell me how far you would like to drive and I will plan around it.
- Once you feel comfortable to go out on your own, you will schedule the class with the boater at your convenience.

My present instructors and the past Jump Start Students have LOVED the program
It is a lot of fun for both parties
It also a great recruitment tool for NCO

NCO needs additional Instructors — And my instructors need help
The program is such a GREAT success, we have too much business to handle

To help you decide: Please talk to any of my instructors. I am sure they would be more than willing to discuss their experiences that they have had over the years and calm any of the anxieties you may have.

Cdr Harry Barnes — 440-653-1445
P/D/C James Holcepl — 440-281-4999
Lt David Kinkaid — 216-402-8287
Rev Jon Paulus — 440-823-8256
Lt/C Robert Thompson — 810-300-3894
Lt Michael Zavasnik — 440-773-3844

Please call or email me with any questions: Phone: 216-905-7234 Email: jmason1626@cox.net
Let me know if you are interested in helping out. This is also a new fun way to earn those ***Merit Marks***.

Please consider participating, it could be a lot of fun: D/Lt/C Jim Mason, SN & NCO JSP Chairman

Dated Material

PLEASE RETURN TO:
USPS / NCOSPS

P/C SUSAN ROTHACKER, P
33883 Maple Ridge Blvd
Avon, Ohio 44011
JAN/FEB 22

NORTH COAST OHIO SAIL and POWER SQUADRON CALENDAR OF EVENTS for 2021/2022

DATE	EVENT / LOCATION
Jan 12	**NCO Business Meeting** 6:00 Opt. Social-Dinner/7:00 Mtg
Jan 21	**Friday night dinner**-HOULIHAN'S 5:00 Social 6:00 Dinner
Feb 9	**NCO Business Meeting** 6:00 Opt. Social-Dinner 7:00 Mtg
Feb 27-Mar 6	**USPS Annual Meeting** Ponte Vedra Florida
	After meeting Cruise
Mar 2	Riverbelles-Theatre=TBA

All dates/events are subject to change

DATE	EVENT / LOCATION
Mar 9	**NCO Annual Business Meeting/ Election of Officers 22-23** 6:00 Opt. Social-Dinner-Mtg 8:00
Mar 17-20	Cleveland Boat Show IX Center
Mar 30	**Riverbelles-Election Meeting**
April TBA	**NCO Business Meeting Change of Watch** 6:00 Dinner/7:30 Program
May TBA	**Riverbelles Change of Watch**

Stay tuned! More to come!

Events: **Admin : Lt/C Kay Barnes, S**
216-780-8872 **kaymacrdh@yahoo.com**

Commander Harry Barnes, AP
440-653-1445 **harryjbarnes@yahoo.com**

Classes: **SEO: Lt/C Robert Thompson, AP**
440-930-2594 **rjtinmrysvle@.com**

Asst SEO: P/Lt/C Jim Christman, N
440-537-4800 **jimjwc@hotmail.com**

For Boaters, by Boaters℠

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