AMERICA'S BOATING CLUB
For Boaters, By Boaters

United States Power Squadrons®
CURRENTS
North Coast Ohio Sail and Power Squadron

VOLUME LIII | ISSUE 6 | MAR/APR 2022

United States Power Squadrons®
North Coast Ohio Sail and Power Squadron

February 9, 2022

NOTICE OF MEETING

The Annual Meeting for North Coast Ohio Sail and Power Squadron will be held

9 March 2022

Arrabiatta Restaurant private room 600 Dover Center Rd Bay Village, OH,

Approximately 7:30 PM.

Social Meet and Greet 6:00-6:30 PM

The meeting is open to all members of North Coast Ohio Sail and Power Squadron.
There is no charge to attend the meeting.

The Annual Meeting will begin at approx. 7:30 PM

There will be a social gathering before the meeting, with a dinner available at the restaurant
Reservations are necessary by March 3, 2022 for the dinner option
prior to the commencement of the business meeting (order off menu-individual checks)

RSVP Cdr Harry Barnes, AP * Harryjbarnes@yahoo.com * 440-653-1445

The first order of business at the Annual Meeting will be the annual reports of all bridge officers.

The second order of business will be the Nominating Committee Report, followed by the election of the Bridge Officers for the 2022-2023 year.

All Members are encouraged to attend. Your attendance is appreciated.

Fraternally,

Commander
Harry Barnes, AP
Cc: File

REPORT OF THE NOMINATING COMMITTEE FOR THE BRIDGE YEAR 2022-2023

THE NOMINATING COMMITTEE OF THE NORTH COAST OHIO SAIL and POWER SQUADRON, AS REQUIRED BY THE BYLAWS ARTICLE VI, SEC 6.08 DO HEREBY PLACE IN NOMINATION THE FOLLOWING MEMBERS WHO HAVE BEEN NOTIFIED AND, IF ELECTED, ARE WILLING TO SERVE IN ACCORDANCE WITH THE DUTIES AS PRESCRIBED BY THE UNITED STATES POWER SQUADRONS OPERATIONS MANUAL AND IN ACCORDANCE WITH THE NORTH COAST OHIO SAIL and POWER SQUADRON BYLAWS, FOR A TERM OF ONE YEAR UNLESS OTHERWISE STATED.

THE MEMBERS NOMINATED ARE:

COMMANDER	Lt/C Bradley Barton, SN, IN
EXECUTIVE OFFICER	P/C Jerry Nagy, AP
EDUCATION OFFICER	Lt/C James Christman, N
ASST EDUCATION OFFICER	OPEN
ADMINISTRATIVE OFFICER	Lt/C Kay Barnes, S
ASST ADMINISTRATIVE OFFICER	P/C Susan Rothacker, P
SECRETARY	OPEN
ASST SECRETARY	OPEN
TREASURER	P/C Harry J. Barnes, AP
ASST TREASURER	P/Lt/C Joseph Poplstein, AP

STANDING COMMITTEES

NOMINATING COMMITTEE

P/C Susan Rothacker, P	1 YEAR
P/R/C Elliott L. Manke, JN, IN	2 YEARS
Cdr Harry Barnes, AP	3 YEARS

RULES COMMITTEE

P/D/C James R. Holcepl, SN	1 YEAR
D/Lt/C James Mason, SN	2 YEARS
OPEN	3 YEARS

AUDIT COMMITTEE

P/C Susan Rothacker, P	1 YEAR
P/C Mary Glassco, N	2 YEARS
OPEN	3 YEARS

EXECUTIVE COMMITTEE

Cdr Harry Barnes, AP
P/C Mary Glassco, N
P/D/C Twila Hauck, SN
P/D/C James R. Holcepl, SN
Lt David Kinkaid, P
D/Lt/C James Mason, SN

RESPECTFULY SUBMITTED
NOMINATING COMMITTEE

P/D/C James Holcepl, SN P/D/C Twila R. Hauck, SN P/R/C Elliott L. Manke, JN, IN

North Coast Ohio Sail and Power Squadron
55th Change of Watch Brunch

SUNDAY 24 April at 11:00 AM
Lakeside Yacht Club
4851 N. Marginal Rd., Cleveland, Ohio 44114

Brunch/Breakfast menu

Full Buffet

Scrambled Eggs, Bacon
Sausage, Home fries
Fruit Tray, French toast sticks
Danish, Muffins, Bagels

OmeletStation

Cheddar Cheese, Ham
Onions, Tomatoes
Mushrooms
Green and Red Peppers

Coffee and Tea

Price per person $26.50
CASH BAR

RSVP Cdr-Elect Bradley Barton, SN IN before April 16
bradley.barton1961@gmail.com* or *419-733-2530

Confirm reservation: *Check payable to NCOSPS*
Cdr-Elect Bradley Barton, SN IN
5132 Mayview Rd
Lyndhurst OH 44124

2021-2022 Bridge Officers

Commander
Harry Barnes, AP
29605 Osborn Rd
Bay Village, Oh 44140
440-653-1445
harryjbarnes@yahoo.com

Executive Officer
Elliott Manke, JN IN
1570 Lakeland Ave.
Lakewood, OH 44107
216-221-2899
louiseelliott.manke@gmail.com

Educational Officer
Robert Thompson, AP
634 Tournament Dr.
Avon Lake, OH 44012
440-930-2594
rjtinmrysvle@aol.com

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Lyndhurst OH 44124
419-733-2530
Bradley.barton1961@gmail.com

Assistant
Available for you to serve!

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29605 Osborn Rd.
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harryjbarnes@yahoo.com

Assistant
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32887 Electric Blvd
Avon Lake, OH 44012
440-933-8121
jpoplstein1@gmail.com

Personnel/Fleet Roster/Computer Data:
P/D/C Twila Hauck, SN twilaboat@gmail.com

THE NCOS&PS *CURRENTS*
Published 6 x year May July Sept Nov Jan March
Article Deadlines: 1st of the month before issue

May/June	Deadline	April 1
July/August	Deadline	June 1
September/October	Deadline	August 1
November/December	Deadline	October 1
January/February	Deadline	December 1
March/April	Deadline	February 1

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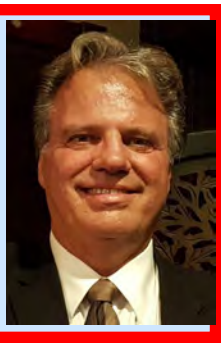
Facebook.com/northcoastohiosailandpowersquadron

Commander's Message

Harry Barnes, AP
Harryjbarnes@yahoo.com



Welcome Aboard from your Commander,

As you know, I am completing my 3rd year as Commander of NCOSPS with Covid issues plaguing us each of the past two years.
Any accomplishments bestowed upon NCOSPS are due to the hard work of the Bridge and Line Officers, and the loyal members of NCO.

My 3rd command began with the 54th COW (Virtual) on May 12, 2021.
My thanks to **P/D/C Lynda Leque, SN** for conducting the ceremony.

April through May our monthly NCO meetings were continued via Zoom. April began with the D-7 Spring Conference being canceled and a Virtual Installation of D/C Larry Spraggins, AP, of the Berea Squadron, was held in April 9-10, 2021.

In May the US Coast Guard lifting their *Shutdown Order* for all VSC's. On May 15th Kay and I hosted a Spring cookout to kick off boating season and finally get back to seeing everyone in person outside. May included National Safe Boating Week and a booth at West Marine promoting NCO and USPS. We traditionally kick off VSC season with many of our Examiners gathering at CYC for a day of boat checks organized by **Jack Salisbury, JN**. This was held on Sat. May 22 to conclude Safe Boating Week. Our Annual Memorial Day Wreath Throwing Celebration upon the USS Cod was well attended by all Lake Erie boating partner organizations

June was busy with VSC and Jump Start classes. Thanks to **D/Lt/C Jim Mason, SN** for organizing these events. We had our first in-person ABC Class start June 7. On June 25th **Anita Barton** organized a Friday night dinner at Spirits in Willoughby. Thank you, Anita.

On July 10, NCO did participate in a Green Team Cleanup in Bay Village along the creek in Cahoon Park. Masks were worn by all participants. We held an NCO Rendezvous in Vermilion Jul 15-18. We did have some rain, but all events went off as planned. We also saw the Vermilion River as never before with 15kn currents and debris destroying docks and boats. Grateful, none of our boats were damaged and no one was hurt. D/7 held their Annual Rendezvous at Middle Bass Island from Jul 30-Aug 1, a great time, weather and food.

On Aug 15 NCO held a Friday Night Dinner at Georgetown in Lakewood. Berea PS invited NCO to their Huron Boat Basin Rendezvous Aug 20-22. National USPS held their fall Governing Board Meeting in Raleigh, NC from Aug 29-Sept 5.

On Sept 3, NCO held our Annual Steak and Lobster Bake at C.Y.C. in the outside pavilion. On Sept 8th, NCO finally resumed our monthly meeting in person at a new location, Arrabiata Restaurant with dinners at 6pm followed by our meeting.

In Oct, we were invited to Lakeside Y.C. for their wonderful Friday Night Pasta Dinner, thanks to **Michael Harcar** and **David Kinkaid.**

Nov 19th, NCO held a Friday Night Dinner at the Hofbrauhaus in downtown Cleveland.

The NCO Christmas Charity Party was held on Dec 12th at the Caffe' Roma on W130 & Lorain Rd. Great food with a large private room. We collected lots of toys for the Marine's Toys for Tots.

NCO began our 2nd ABC Class on Jan 10–Feb 7 at Don Umerley Center in Rocky River. The Jan 13th Cleveland Boat Show was postponed until Mar 17-20. Our Jan 21 Friday Night Dinner was held at Houlihan's Restaurant in Westlake.

Please mark your calendars for: Feb 20-27 will be the National Annual Meeting in Ponte Vedra Beach, FL where D/7 Craig Fraser will be installed as Chief Commander, Kay and I will be there to represent NCO. **CONGRATULATIONS Chief Fraser!**

Mar 9th, NCOSPS Annual Members Meeting to elect our new Bridge Officers for 2022-2023. This will be held at Arrabiata Restaurant at 6pm. Call or text Harry or Kay Barnes for reservations, restaurant needs head count.

The D/7 Spring Conference will be held on Apr 1-3 in Independence, OH. **D/Lt/C Roger Hall**, **AP,** Berea Squadron, will become D/Cdr and P/**D/Lt/C Jim Mason, SN** will be our District Executive Officer.

The NCO 55th Change Of Watch will be held on Sunday, Apr 24. Location determined by Commander-Elect **Lt/C Bradley Barton, AP.** See elsewhere in this issue for details.

Finally, I want to thank my officers for all their work in performing their duties, much of which is done behind the scenes preparing for classes, social events, VSC, Jump Start Classes, and writing Currents articles. Regarding Currents articles, a big Thank You to **P/C Susan Rothacker**, **P** our Currents Editor/Publisher. We were recognized by National for our outstanding publication. NCO had a very successful year completing our most VSC and Jump Starts, teaching 48 new boaters the ABC Class, and welcoming 9 new members into NCO.

Matt Burr, Nadine Flagg
Lisa Davies
Kimberley Carpenter Moore
Tom Foster, Fran Foster
Peter Kwiatkowski, Ellen Kwiatkowski
Kirk Butler

Congratulations **to P/D/C James Holcepl, SN and Lt Jack Salisbury, SN** for both receiving their **Life Membership Award for 25 Merit Marks.**

On a sad note, NCO rang the Commander's Bell one time this year for the passing of **Kenneth E. Bigelow, SN** in Oct of 2021. Our sympathies to his wife **Anna Bigelow, SN** and her family.

Respectfully submitted,
Cdr Harry Barnes, AP

Executive Department
P/C Elliott Manke JN IN
louiseelliottmanke@gmail.com

EXECUTIVE OFFICER
ANNUAL REPORT
2021--2022

Personally I am pleased to see year 2021 go into the history books. Hopefully and with expectation 2022 year will prove more positive and productive for us as a society and squadron after a second year of the pandemic. Also, it was a very difficult habitation year of fires, mudslides, floods, hurricanes, and a swath of tornados across our USA nation. My report is as follows.

The 2022 Boat Show at the IX Center has been delayed until 17 March, 2022, for a 4 days stint. Thank you to all that served at our booth.

Co-Op Charting: - Found and reported on two geodetic marks, thanks to **Cdr. Harry and Admin. Officer Kay** on an excursion during a rendezvous of D/7 on Middle Bass Island this past summer.

Public Relations: - Sincere thanks to our "guru" on the computer, **P/D/C Twila Hauck, SN** keeping us informed and publicizing our activities past and future. The pandemic put a damper on most of our activities because of restrictions like space distancing and cancelations of Safe Boating classes.
Much appreciation to **P/C Mary Glassco, AP, and P/C Susan Rothacker, S,** both coordinators, keeping NCO informed on grant $ availability from ODNR, however there was none for 2021. Also, I do not want to overstep my boundaries into the Secretarial Dept, but much appreciation and our most sincere thanks to Susan, our editor–in-chief of our NCO "Currents" for a job of assembly of content presentations wonderfully and very well done with the recognition and award of "The Distinguished Communication Award" for 2021. WOW!!!

Last but not least is a well deserved thank to our ladies "AUX" led by **Gail Ahlers**, the "Riverbelles," for their support at our annual steak/lobster bake. Ladies, thank you!

Jump Start: - **D/Lt/C Jim Mason,. SN**, our Jump Start coordinator reports that 17 Jump Start sessions were completed by **Harry Barnes [5], David Kinkaid [6], Jon Paulus [2], and Mike Zavasnik [4].** 17 carry overs want requests into 2022. Forwarded to our SEO were 18 JS name students for our ABC classes.
Environmental/Civic: - NCO members Harry, Kay, and Elliott, and a fresh new member **Tom Foster** from the spring ABC class, performed our civic duty on a summer Saturday morning of clean-up with the "Bay Villager Green Team" organization in cleaning up the Cahoon Park area and the Bay Village Boat Club of which I was a member of years ago. I still have the key for the locked gate, unless they changed the lock. Ha! Ha! I only hope that more members will participate for 2022 when we will be called upon to participate again.

VSC Statistics: - I want to thank all the examiners who took advantage of the online USCG Workshop to refresh their Safety knowledge, and get back up to speed after being off a year or let's say restricted. It was very informative and well worth the time spent. Our examiners are listed below for 2021.

	Checks	Passed
Barnes	12	12
Barton	15	10
Holcepl	9	8
Kinkaid	20	19
Manke	30	24
Mason	6	5
Paulus	5	5
Salisbury	23	20
Thompson	5	5
Walsh *	68	68
*** He achieved the "At-a-boy" award and he deserves it!**		
Total	193	176

All VSE's are confirmed by National for 2022. *Go get 'em!*

In comparison to D7 and National…

	Year	Examiners	Checks	Passed
NCO —-	2018	11	189	146
	2019	11	195	161
	2020	10	30	27
	2021	10	193	176
D/7 -----	2018	55	1,148	995
	2019	54	1,168	1,032
	2020	54	154	142
	2021	55	932	851
USPS Totals	2018	1,479	6,842	24,364
	2019	1,308	28,149	25,654
	2020	1,285	17,847	15,973
	2021	1,124	22,941	20,850

Thought someone would be interested with the above statistics.

I participated with Harry and Kay at the annual Memorial Day USS Cod submarine ceremony at East 9th St. Pier. Some of the VSC Examiners and I performed VSC inspections on the starting date of Safe Boating Week Sat. 22 May, 2021 at CYC, thanks to **Jack Salisbury** of NCO and CYC. Many other inspections were performed on following week-ends at various marinas and boat ramps.

*I submitted an article to our National magazine "The Ensign," which was printed in the Fall issue, describing the purpose of a VSC with an e-mail that **Jack** sent me informing me of one of his vessel inspections discovering a gas leak while performing the inspection. To me it was a life saver.*

I attended most regular schedule EXO meetings and many social events with restrictions that I was able to during this 2nd pandemic year. I also attended the USPS PENTA Conference [D7, D/9, D/11, D24, D/29] at the Kalahari Resort Center, Sandusky, Ohio last fall. The major topic at this joint conference was the discussion and proposal involving regionalization of USPS.

Member of USPS Safety and Environmental Committees.

Respectively submitted, and continued Safe Boating for 2022.
P/R/C and Lt/C Elliott L. Manke, JN IN

NORTH COAST OHIO SAIL AND POWER SQUADRON
VSC EXAMINERS 2022-2023

Harry J. Barnes	***440-653-1445***	***James E. Mason***	***216-226-8066***
Bradley J. Barton	***419-733-2530***	***Jon C. Paulus***	***440-823-8256***
James R. Holcepl	***440-281-4999***	***Jack Salisbury***	***216-509-4367***
David Kinkaid	***216-402-8287***	***Bob Thompson***	***440-930-2594***
Elliott L. Manke	***216-221-2899***	***Michael J. Walsh***	***440-360-9218***

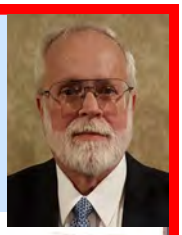
The VSC decal is recognized by the US Coast Guard.

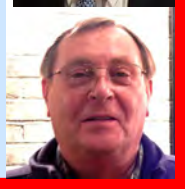
Power Boat Wanted

1st mate Julie and Captain Jim are looking for a gently used boat.

Ideally 23' to 26' on which we can stay a few days or more. Trailer if available. If you have a loved boat that you are thinking of selling at a reasonable price, please contact me. If it is the right boat for us, it will be taken care of and appreciated. Thanks!

PDC Jim Holcepl 440 281 4999 captainjimh.lakeerie@gmail.com





Educational Department
Lt/C Robert Thompson, AP
rjtinmrysvle@aol.com

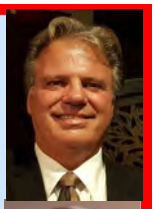
P/Lt/C James Christman, N
jimjwc@hotmail.com

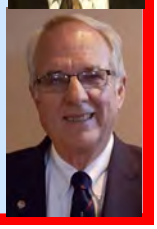
EDUCATIONAL DEPARTMENT ANNUAL REPORT 2021-2022

Despite the impact of Covid pandemic restrictions and regulations on public gatherings North Coast Ohio Sail and Power Squadron was able to schedule two in-person *America's Boating Course* classes in the past twelve months. The first one of these ABC classes was taught during June 2021 and had twenty students enrolled. Eighteen of those students finished and passed both of the tests we administer on the last night of class. At the time this report was being written, we were in the third week of our winter 2022 ABC class. We have twenty-eight students enrolled in this class. That is the most students we've had in a single ABC class in the last five years. The greater number of students enrolled in these classes is, in part, related to the renewed interest in boating we've seen in the past couple of years.

I'd like to thank **Jim Holcepl and Harry Barnes** for teaching these two ABC classes. I'd also like to recognize **Kay Barnes, Jim Christman and my wife Theresa** who also helped out on various components of the classes (registration, fee collection, bowline and cleat hitch instruction and USPS membership benefits explanation).

We will also be teaching the *Marine Navigation* (previously called *Piloting*) class beginning on March 7th. Because of course content and in-class exercises that requires greater one-on-one teacher / student interaction this class will be limited to a maximum of twenty students. For this class students will be asked to sign up using the Eventbrite app which will allow us to collect class fees in advance of the first night of the class. The cost of this class for USPS members will be $100.00. Non-members will be charged $140.00. **Lisa Davies** has been helping us by posting information about the upcoming class on boating web sites.





Treasurer
Cdr Harry Barnes, AP
harryjbarnes@yahoo.com

Asst: 1st/Lt Joe Poplstein, AP
jpoplstein1@gmail.com

TREASURER DEPARTMENT ANNUAL REPORT 2021-2022

NCOSPS had a good year financially despite the speed bumps offered by the virus.

Due to a Large ABC Class of 28 students in January, Our checking account has grown substantially. With a projected large Navigation Class (Piloting) in March, our Fiscal Year 2021-2022 should finish higher than budgeted and finish in the Black for a 3rd consecutive year.

The annual audits for 2020 and 2021 were completed with no abnormalities in accounting. 2022 will completed after the end of our fiscal year in May.

Treas. Harry Barnes, AP

JUMP START PROGRAM

NCO is in need of additional Instructors

The goal of ***The Jump Start Program*** is to help a boat owner (member or non-member) develop essential skills for the safe operation of their boat, and to break through any barriers that may limit their boating enjoyment. The Jump Start Program provides a personalized, high-quality training experience for the student. It also helps the student bond with the squadron, and encourages participation in additional squadron training and activities.

The target time for the training is set at two hours. This provides a reasonable amount of time to teach a number of skills. It also sets reasonable expectation for the student. The contents of each class will vary for every boater. The Lead Instructor will use the ***Questionnaire*** to plan his class with that boater. With the boater, the Lead Instructor will then agree upon what skills they are interested in, making sure that the list of skills can be managed within the 2 hour time period.

Insurance: As part of the USPS "On-the-Water-Training" program, the training session is covered by USPS insurance. This includes general liability, marine liability, and hull insurance for the boat.

Training Requirements:

- There are no formal requirements for conducting the training.
- We will also NOT allow you as a new instructor to go and perform classes without some guidance.
- As a new instructor, you will accompany an experienced instructor, as many times as necessary, until you feel comfortable on your own.
- As Chairman of the program, I do all of the upfront leg work with the boater.
- The boater will have completely filled out a Questionnaire which will tell you & I, everything we need to know about the boater, his boat and what the boater is requesting help in.
- We do recommend that the Trainer have significant experience operating a vessel similar to the one owned by the student & through the Questionnaire, I will be able to match an Instructor to the boat.
- As far as location of the Jump Start Class. You tell me how far you would like to drive and I will plan around it.
- Once you feel comfortable to go out on your own, you will schedule the class with the boater at your convenience.

My present instructors and the past Jump Start Students have LOVED the program
It is a lot of fun for both parties
It also a great recruitment tool for NCO

NCO needs additional Instructors — And my instructors need help
The program is such a GREAT success, we have too much business to handle

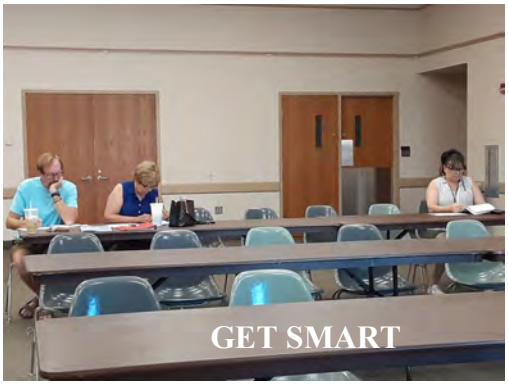
To help you decide: Please talk to any of my instructors. I am sure they would be more than willing to discuss their experiences that they have had over the years and calm any of the anxieties you may have.

Cdr Harry Barnes — 440-653-1445
P/D/C James Holcepl — 440-281-4999
Lt David Kinkaid — 216-402-8287
Rev Jon Paulus — 440-823-8256
Lt/C Robert Thompson — 810-300-3894
Lt Michael Zavasnik — 440-773-3844

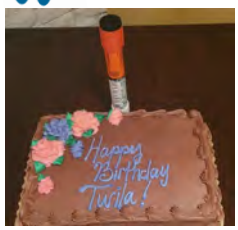
Please call or email me with any questions: Phone: 216-905-7234 Email: jmason1626@cox.net
Let me know if you are interested in helping out. This is also a new fun way to earn those ***Merit Marks***.

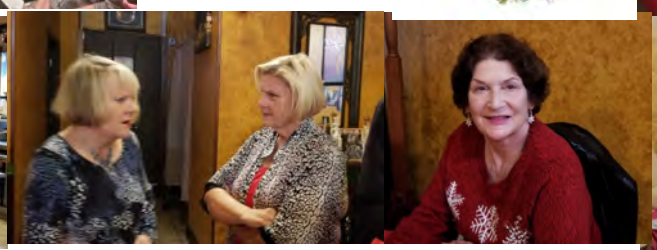
Please consider participating, it could be a lot of fun: D/Lt/C Jim Mason, SN & NCO JSP Chairman

WHAT DID WE DO LAST YEAR!?



Take a look...





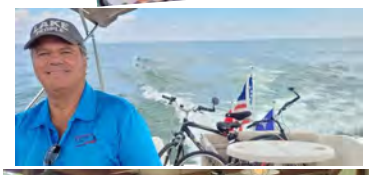
MANGIA!!!

BAY VILLAGE CAHOON CREEK CLEAN UP

SELF EDUCATION CIVIC SERVICE USPS FRATERNAL BOATING CLUB

MEMORIAL DAY U.S.S. COD

RIVERBELLES



Administrative Department
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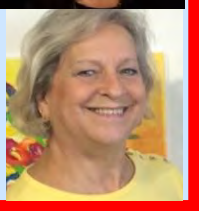
Asst. P/C Susan Rothacker, P
sjrothacker@aol.com



ADMINISTRATIVE DEPARTMENT ANNUAL REPORT 2021-2022

As Administrative Officer for the North Coast Ohio Sail and Power Squadron (NCOSPS) my responsibilities include but are not limited to:

Membership, Member Involvement, Boating Activities, Meetings and Programs, Entertainment, Operations Training as others as Directed by the Commander

May 12, 2021 started my second year on the Bridge as Administrative Officer. Our COW was held via ZOOM due to lingering Covid. Our Bridge's loyalty and dedication is admirable. As time passed and most of us became vaccinated, folks felt comfortable, and events were held.

Membership

This year we recruited 9 new members: **Tom and Fran Foster, Matt Burr and Nadine Flagg, Lisa Davies, Kimberley Moore, Peter and Ellen Kwiatkowski, and Kirk Butler**. We currently have 83 members. Commander Harry and I kicked off the boating season with a cookout installing 2 new members May 15 in our backyard. I've made phone calls to inactive members to assist in updating the roster, calls and e-mails to recruit cyber members. I've posted flyers at local stores, library, and our marina informing folks of an upcoming ABC class. I attended the last day of the ABC class July 5 to reinforce the advantages of joining our Squadron. Tom and Fran Foster, and Lisa Davies joined. I'm hoping to recruit more members by the end of this class February 7. **Lisa Davies and our Commander Harry Barnes** have created an online notification on Eventbrite to inform people of our upcoming Marine Navigation Class commencing March 7. This can be a useful tool to recruit members.

Member Involvement

We continue to encourage our members to participate in Squadron activities and events. Once an event is planned, members are informed via e-mails, flyers, or a phone call. Member involvement keeps our organization strong.

Boating Activities

Commander Harry and I participated in the wreath throwing ceremony on the USS Cod in Cleveland Memorial Day.
NCO held a Luau Rendezvous in Vermilion July 15-18. The event was fun. Although, the consistent overnight rain caused havoc on the river. A couple docks and boats were damaged. Fortunately, no one was hurt.
Commander Harry and I attended the D/7 Annual Rendezvous at Middle Bass Island July 30-August 1. Lots of fun, camaraderie, and good food. I have a reminder as my knee is scarred from my bicycle mishap. I won't be using clips on my shoes anymore.
Harry and I attended Berea's Huron Boat Basin Rendezvous August 20-22. Always a good time.

Meetings and Programs

Our monthly meetings held at Arrabiata Restaurant started in person September 8, 2021. I've attended all the meetings. We encourage all members to participate in discussion, recommendations, and planning of events.

Our first Friday night dinner was hosted by **Anita Barton** on June 25 at Spirits in Willoughby. Thanks Anita, it was a good turnout and great camaraderie.

Our Civic duty took place in Bay Village at Cahoon Park on July 10. The Bay Village Green Team organized this. Our newbie member **Tom Foster joined me, Harry, and Elliott Manke**.

Our Friday night Dinner on August 15 was held at Georgetown in Lakewood. 20 attended. Good food, and fun watching **Elliott Manke celebrate Twila Hauck's** birthday in her absence with a cake he brought and flares for candles.

NCO held its' Steak and Lobster Bake at CYC outdoor pavilion September 3 procured by **Jerry Nagy**. Thanks to all the helpers. The event and raffle was enjoyed by all. It was a big success.

We attended LYC's Friday Pasta Dinner October 29. Thanks to **Michael Harcar and David Kinkaid** for NCO's invitation. Very tasty!!!

November 19 was a Friday Night Dinner held at the Hofbrauhaus Restaurant downtown Cleveland. 11 attended and they had a good time. We were out of town.

Our Christmas Charity Dinner was held at Caffe Roma on Cleveland's West side December 12. Great food, 37 attended. We collected toys for the needy children. Harry donated them to Toys for Tots at Olmsted Falls fire dept.

Our January 21 Friday Night Dinner was at Houlihan's in Westlake. 10 attended.

Our February 25 Friday Night Dinner will be at Immigrant Son Brewery in Lakewood. It should be a lot of fun. We will be traveling and will miss it..

Our Annual Member's Meeting to elect our new Bridge Officers will be held at Arrabiata Restaurant March 9. The nominating committee has worked diligently to nominate excellent candidates for all our bridge and committee offices. All members are encouraged to attend.

The Cleveland Boat Show has been rescheduled. The date is March 17-20 at the IX Center. Volunteers still needed. See instructions elsewhere in this issue.

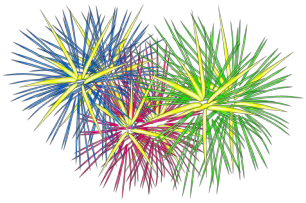
D/7 Spring Conference will be held April 1-3 in Independence, Ohio**.** **Roger Hall** of Akron Squadron will be sworn in as **D/Cdr. James Mason** will be sworn in as our **D/EXO.** Make your reservations. Info elsewhere in this issue. See you there.

Our Change Of Watch will be Sunday, April 24 at Lakeside Yacht Club. Details elsewhere.

At this time, I would like to say it has been an honor and privilege to serve you as Administrative Officer for NCO. I want to thank my Bridge and members that have helped with various duties. We have grown and must stay hopeful. The future is in our hands.

Respectfully Submitted,
Lt./C Kay M. Barnes, S

WELCOME!! NEW MEMBERS



Joseph Knab 216-379-5241 JoeandMerryKnab@gmail.com
Merry Knab 440-724-1388 JoeandMerry@live.com
29103 Bassett Rd
Bay Village 44140

Holly Good 614-578-8373 HASpitzer@yahoo.com
Brayden Good (Son)
505 Lake Forest Dr
Bay Village 44140

It is time to start planning for the **Cleveland Boat Show** which is scheduled for the **IX Center**

DATES MARCH 17—MARCH 20, 2022

Here is the link for our members to use to sign up to work the Boat Show.

https://www.signupgenius.com/go/60B0E4AAFA82B0-2022

We need people to help set up the booth on Wed. Jan 12th and take the display down immediately after the show on Jan. 17th. Please call Jeff Evans if you are able to help with the set up or take down.
Jeff's number is 330-441-1180.

If you work the show, you will get one ticket to enter the show. Parking is not included in the ticket.

The boat show is a great way to reach people interested in taking classes and potentially joining the Power Squadron. Please make sure that you schedule time to participate in this important event.
If you have any questions, please call Eileen Rickard at 440-539--0518 or myself at 330-840-4450.

Let's all work together to make this Boat Show one of the best ever.

D/C Larry Spraggins, JN

Jeff Evans	jeffevans@zoominternet.net
Eileen Rickard	daverick93@gmail.com
Larry Spraggins	biglar43@aol.com

Hopefully we can get 4 volunteers as always for the time slots, 1 for the simulator.
We will also need help for setup and take down. People should contact Jeff to volunteer for setup and takedown.

IT FLOATS...YOU

Secretary's Department
Lt/C Bradley Barton, SN IN
Bradley.barton1961@gmail.com

Secretary's Annual Report 2021/2022

Reflecting on yet another year having passed, I have to thank the members of NCOSPS for your warmth and friendship. Special thanks to Susan Rothacker for sitting in to take minutes notes the couple of times I could not make the meeting. The Secretary's Department has been pretty well steady as she goes, with the things that need to happen being done with no fanfare, the result of experienced hands all around. The Secretary is highly appreciative of that.

The individuals who keep the ship on her course need to be recognized:

P/D/C Twila Hauck, SN is the Assistant Webmaster, as well as she who maintains the roster. She has been central to the success of NCO for more than 30 years.

D/Lt//C James Mason, SN is our D7 News Correspondent. We are thankful for the good news on his recent health scare and look forward to many more years with his good work for the squadron.

P/C Susan Rothacker, P creates the "Currents" newsletter, which won the 2021 D7 Distinctive Communicator Award. No mean feat and thank you Susan for all you do.

Lt Jon Paulus, AP is our Historian. Thank you Jon for your many years with NCO.

Lt Corey Niedling, S is our Sunshine Chair. We all benefit from her work.

And **P/D/Lt/C Irene Rodriguez SN** is our IT contact and webmaster. Electronic communications are part of everyone's lives, so thank you Irene for making it so.

Commander Harry Barnes AP is also our Ship's Store chair and public contact. We all owe Harry a debt of gratitude for commanding the ship these past years. He has been the hub around which the wheel spins. Well done.

Many thanks to everyone who makes our squadron successful. Anita and I cherish our squadron friends and look forward to our future here.

Respectfully submitted P/C Brad Barton SN-IN, Secretary

MEETING NOTICE!!

NORTH COAST OHIO SAIL AND POWER SQUADRON Executive/Membership meetings
2nd Wednesday/month September thru May
6:00 PM Dinner (optional) 7 :00 PM Meeting
New Location: Arrabiatta's 600 Dover Center Rd Bay Village 44140
(Across from Malley's)

CELEBRATE! CELEBRATE!

DANCE TO THE MUSIC!

MARCH

Linda Brown	06

APRIL

Josephine Beckwith	02
Dorothy Walls	02
John MacKey	06
Theresa Thompson	06
Tom Vincent	06
Virginia Suda	08
Catherine DeCoske	15
Richard Happensack	16
Joseph Burke	23

SUNSHINE , GOOD WISHES and CONDOLENCES

A welcoming sunrise,
calm seas and restful sunsets…

...God bless all our friends and their families….

Good wishes for **Jim Mason** as he recovers at home from recent surgery.

Be well friends!

Please notify the Commander, Secretary or Sunshine chair, Lt Corey Nieding @ coreynieding@gmail.com Or 440-668-0765 with notices of needed sunshine for illness, surgeries, accidents or deaths, or GOOD news announcements to be included in The Currents.

Don't Forget!!

March 13

ATTENTION MEMBERS

You can find the D7 website at:
http://d7usps.org

You can find the NCOSPS website
(And Updated Roster) at:
http://Northcoastohiosailandpowersquadron.org/

Riverbelles

2021 Officers & Chairs 2022

Gail Ahlers, President
216-228-8729/216-401-2299
lgahlers@aol.com

Pat Dever, Vice President
440-221-0854
pdever2027@yahoo.com

Theresa Thompson , Secretary
586-713-0827
nurse4658@aol.com

Ann Sartin, Treasurer
440-213-6542
annsartin@sbcglobal.net

Gail Ahlers, Sunshine & Phone calls
H 216-228-8729
Lgahlers@aol.com

Kate Mott/Susan Rothacker
Photography/Historian
Photos to: sjrothacker@aol.com

Kate Mott, Charity
216-470-9278

Mary Glassco, Roster
C 440-503-1915 / glassco3727@att.net
Be sure to let Mary know of any changes!

Kay Barnes, Fundraising

Pat Dever, Theater

Twila Hauck, Facebook

Meeting Agenda Items:

Please remember to email the President 2 weeks PRIOR to the meeting date with your discussion items so I may review and include on the agenda. Thank you, Gail.

Our Winter break went so fast despite our NE Ohio area experiencing an old fashion snowy Winter! Time for our Ladies to decide which officer position to which they would like to be elected for our coming new season!

Pat Dever will organize our March meeting - presumably the 1st Wednesday of the month. Watch for email updates. Remember, there's the possibility we'll do a Cuyahoga Valley National Park's train excursion rather than a theater night. Stay tuned . . . our Nominating Committee will be working.

Then later in March, replacing our April meeting, it's time to elect those nominated for next year's officers! Susan Rothacker will be hosting. Location to be determined.

Riverbelles

April

02 Jo Beckwith

06 Theresa Thompson

Enjoy your special day Ladies!

RIVERBELLES

EVENT CALENDAR 2021-2022

March 2	Patricia Dever- Theater
March 30	Susan Rothacker– Loc TBD Election Meeting
April	No Meeting—-2 in March!
May 4	COW

All plans subject to change!

Updated Calendar through May 2023 next issue!

BETTER BOATING & BEYOND

DoubleTree-Cleveland South
6200 Quarry Lane
Independence, OH 44131
216.447.1300 or 855.610.8733

Registration for D/7 Spring Conference, April 1 - 3, 2022

Important Dates:
Registration form and payment must be received by **March 25, 2022.**
Hotel reservation must be made by **March 15, 2022** to secure this rate.

Certificate Number	Rank	First Name	Last Name	Grade	Squadron

Address City, State Zip

Telephone Email

Is this your first conference? Yes No

Registration Fee Required for each person attending one event or entire weekend	$15	x	=
Ice Breaker	$23	x	=
Lunch Selection			
TURKEY CROISSANT	$25	x	=
HILTON COBB SALAD	$25	x	=
VEGETABLE WRAP	$25	x	=
Change of Watch Dinner Selection			
BREAST OF CHICKEN PICCATA	$37	x	=
HERB CRUSTED BEEF TENDERLOIN	$49	x	=
CHEF'S CHOICE VEGETARIAN	$30	x	=
SPECIAL DIETARY NEEDS Please explain:			
Total Amount Due			$

Make your check payable to **District 7 - USPS** and mail with this form to:
Tom Hancock, 426 Emerson Ave., North Canton, OH 44720-2308.

Hotel reservations should be made directly with the DoubleTree 216.447.1300 or 855.610.8733.
Please identify yourself as a member of D/7 USPS to receive the special rate.
Room rate: $99/night + taxes.

NORTH COAST OHIO SAIL and POWER SQUADRON
CALENDAR OF EVENTS for 2022-2023

DATE	EVENT / LOCATION
Mar 2	**Riverbelles-Theatre-TBA**
Mar 9	**NCO Annual Business Meeting/ Election of Officers 22-23** 6:00 Opt. Social/Dinner-Mtg 8:00
Mar 17-20	Cleveland Boat Show IX Center
Mar 30	**Riverbelles-Election Meeting**
April 1-3	D7 Spring Conference-Indpendence
April 24	**NCO Business Meeting Change of Watch** 11:00 Brunch LYC
May TBA	**Riverbelles Change of Watch**

All dates/events are subject to change

DATE	EVENT / LOCATION

Stay tuned! More to come!

Events: **Admin : Lt/C Kay Barnes, S**
216-780-8872 **kaymacrdh@yahoo.com**

Commander Harry Barnes, AP
440-653-1445 **harryjbarnes@yahoo.com**

Classes: **SEO: Lt/C Robert Thompson, AP**
440-930-2594 **rjtinmrysvle@.com**

Asst SEO: P/Lt/C Jim Christman, N
440-537-4800 **jimjwc@hotmail.com**

For Boaters, by Boaters℠

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MAR/APR 22

Dated **Material**